

# COMMUNITY SAFETY PARTNERSHIP

## REPORT

**Subject:** Restore: London Presentation

**Date:** Wednesday 13<sup>th</sup> December 2017

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**Security:** [UNPROTECTED]

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### 1. Purpose of Presenting the Report

- 1.1 Please see the attached introduction to Restore: London presentation, this presentation is A Pan-London victim focussed restorative justice service.

### 2. Recommendation(s)

- 2.1 Note the content of the presentation (Appendix 1)

#### List of Appendices:

**Appendix 1:** Restore: London Presentation